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Bib Data Sheet

CONFIRMATION NO. 6155

|   |   |                               |   |  |                                  |
|---|---|-------------------------------|---|--|----------------------------------|
| <b>SERIAL NUMBER</b><br>10/025,165  | <b>FILING DATE</b><br>12/19/2001<br><b>RULE</b>   | <b>CLASS</b><br>700           | <b>GROUP ART UNIT</b><br>2121   | <b>ATTORNEY DOCKET NO.</b><br>10002896-1 |                                  |
| <b>APPLICANTS</b><br>Jose L. Cervantes, Meridian, ID;   |   |                               |   |  |                                  |
| * CONTINUING DATA .....<br>None <i>slg</i>  |   |                               |   |  |                                  |
| * FOREIGN APPLICATIONS .....<br>None <i>slg</i>   |   |                               |   |  |                                  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>* 01/25/2002   |   |                               |   |  |                                  |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   |   | <b>STATE OR COUNTRY</b><br>ID | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>24-25             | <b>INDEPENDENT CLAIMS</b><br>4-5 |
| US USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                               |   |  |                                  |
| Verified and Acknowledged<br>Examiner's Signature <i>slg</i> Initials   |   |                               |   |  |                                  |
| <b>ADDRESS</b><br>HEWLETT-PACKARD COMPANY<br>Intellectual Property Administration<br>P.O. Box 272400<br>Fort Collins, CO 80527-2400                 |   |                               |   |  |                                  |
| <b>TITLE</b><br>Portable computer having dual clock mode  |   |                               |   |  |                                  |
| <b>FILING FEE RECEIVED</b><br>1016  | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |  |                                  |

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